

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 64,45,000/- to ECONOMICS AND STATISTICS, HOD Orders - Issued.

### FINANCE ( Expr. GAD II ) DEPARTMENT

G.O.Rt.No.: 35

Dated: 06-01-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. Plg., Dept., U.O.No.4911/Plg.V/A1/2013 dt.11-12-2013

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### ORDER:

In pursuance of the orders issued in references read above, the Director ECONOMICS AND STATISTICS, HOD is hereby issued a Budget Release Order for an amount of Rs.64,45,000/- (Rupees Sixty Four Lakhs Forty Five Thousands) Plan from the BE provision 2013-14 towards CSS of conduct of "Agricultural Census on Land Holdings" as revalidated of unspent amount by Government of India under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Agricultural Census on Land holdings <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
1	3454-02-800-10-06-110-111	V	10,05	..	..	10,05	75	59	8,71
2	3454-02-800-10-06-130-132	V	1,07,70	..	..	1,07,70	..	13,70	94,00
3	3454-02-800-10-06-280-284	V	3,80,00	..	..	3,80,00	1,50,22	50,16	1,79,62
<b>Total</b>			<b>4,97,75</b>	..	..	<b>4,97,75</b>	<b>1,50,97</b>	<b>64,45</b>	<b>2,82,33</b>

The ( **PLANNING, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To

**PLANNING, SECRETARIAT DEPARTMENT**

**ECONOMICS AND STATISTICS, HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**